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(For Representation Related To A Patent Application)

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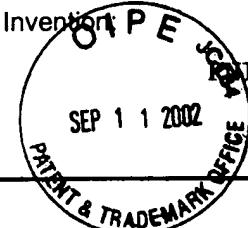
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**TROY M. SWARTWOOD, et al.**

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**09/705,379**

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Examiner  
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Group Art Unit  
**3725**



**KNIFE HOLDER FOR A CHIPPER DISC**

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**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

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